

biblical studies vs theology

****Biblical Studies vs Theology: Understanding the Differences and Connections****

biblical studies vs theology is a topic that often arises among students, scholars, and anyone interested in deepening their understanding of Christianity and its sacred texts. While these two fields are closely related and sometimes overlap, they each have distinct focuses, methods, and goals. If you've ever wondered how biblical studies differ from theology, or why someone might choose one path over the other, this article will guide you through the nuances, helping you appreciate both disciplines more fully.

What Is Biblical Studies?

At its core, biblical studies is the academic discipline dedicated to the critical examination of the Bible itself. This field involves analyzing the texts of the Old Testament (Hebrew Bible) and the New Testament using various scholarly methods. It's a field deeply rooted in history, languages, archaeology, and literary criticism.

The Focus of Biblical Studies

Biblical studies primarily seeks to understand the Bible in its original context. This means looking at the historical, cultural, linguistic, and literary background of the biblical texts. Scholars in this field aim to answer questions like:

- When and where were these texts written?
- Who were the original authors and audiences?
- What languages were used, and how do translation nuances affect interpretation?

- What historical events or cultural practices influenced the writings?

Because of this, biblical studies often requires learning ancient languages such as Hebrew, Aramaic, and Greek to engage with the original manuscripts. This linguistic expertise allows scholars to interpret the texts more accurately, rather than relying solely on translations.

Methods Used in Biblical Studies

Some common approaches in biblical studies include:

- **Textual Criticism:** Comparing different manuscript versions to determine the most authentic text.
- **Historical-Critical Method:** Investigating the historical circumstances surrounding the text's composition.
- **Literary Analysis:** Examining narrative structures, genres, and literary devices used in the Bible.
- **Archaeological Research:** Using archaeological findings to support or challenge biblical accounts.

What Is Theology?

Theology, on the other hand, is the study of God, religious beliefs, and the nature of the divine. It is a broader field that explores not only the content of religious texts but also their implications for faith, practice, ethics, and spirituality.

The Focus of Theology

While biblical studies zero in on the Bible's text and context, theology uses those findings as a foundation to explore bigger questions such as:

- What does God reveal about Himself through scripture?
- How should believers live in response to divine commands?
- What is the nature of salvation, sin, and grace?
- How do doctrines develop and relate to each other?
- How does faith interact with reason and human experience?

Theology is inherently reflective and interpretive, often addressing contemporary issues in light of religious traditions and scripture.

Branches of Theology

Theology encompasses several sub-disciplines, including:

- **Systematic Theology:** Organizing beliefs into a coherent framework.
- **Historical Theology:** Studying the development of doctrines through history.
- **Moral Theology or Ethics:** Exploring questions of right and wrong.
- **Practical Theology:** Applying theological insights to ministry and daily life.

Comparing Biblical Studies vs Theology

Understanding the distinction between biblical studies and theology becomes clearer when you look at their aims, methods, and outcomes side by side.

Aim and Scope

- **Biblical Studies** aims to analyze the Bible critically, often from a neutral or academic standpoint. It seeks to uncover the original meaning and context of biblical writings.
- **Theology** aims to understand and articulate faith, using scripture as a key source but also incorporating tradition, reason, and experience.

Methodology

- Biblical studies employs historical, linguistic, and literary tools to interpret texts.
- Theology uses philosophical reasoning, doctrinal reflection, and ethical evaluation alongside scriptural interpretation.

Audience and Application

- Biblical studies may appeal more to scholars, historians, and linguists interested in the Bible as a text and artifact.
- Theology is often pursued by clergy, religious educators, and believers seeking to deepen their faith or address spiritual questions.

Overlap and Interdependence

Despite their differences, biblical studies and theology are deeply intertwined. Theology relies heavily on the insights provided by biblical studies to ground its claims about God and faith. Likewise, biblical studies can be enriched by theological perspectives, especially when interpreting texts that have been influential in shaping doctrines and religious practices.

Why Choose One Over the Other?

If you're considering a path in either biblical studies or theology, your personal interests and career goals will largely guide your choice.

When Biblical Studies Might Be the Right Fit

- You have a passion for ancient languages and historical research.
- You enjoy critical analysis and want to explore the Bible's origins.
- You are interested in academic or archaeological work related to scripture.
- You prefer a scholarly approach that prioritizes evidence and context.

When Theology Might Be the Right Fit

- You are driven by questions about faith, God, and religious meaning.
- You want to engage with ethical and doctrinal issues.
- You envision a career in ministry, counseling, or religious education.
- You seek to connect scripture to contemporary life and spirituality.

Integrating Biblical Studies and Theology

Many academic programs and religious institutions recognize the value of integrating both fields.

Students often benefit from grounding their theological reflections in sound biblical scholarship. For example, a theologian who understands the historical context of a biblical passage will be better equipped to interpret its significance today.

Similarly, biblical scholars who appreciate theological concerns can approach texts with sensitivity toward their spiritual impact. This balance leads to a richer, more nuanced engagement with faith and scripture.

Tips for Students and Enthusiasts

- **Explore foundational courses in both fields:** Even a basic introduction to biblical languages or theological doctrines can clarify which path suits you best.
- **Engage with diverse perspectives:** Theology and biblical studies have many schools of thought—ranging from conservative to liberal—that can broaden your understanding.
- **Attend lectures or seminars:** Exposure to experts can illuminate how these disciplines operate in real-world contexts.
- **Read widely:** Dive into both biblical commentaries and theological treatises to see how scholars and theologians interact with scripture.

The Role of Biblical Studies and Theology in Modern Faith Communities

In contemporary religious life, the interplay between biblical studies and theology remains crucial. Faith leaders and laypeople alike benefit from biblical scholarship that respects historical accuracy and textual integrity. Meanwhile, theology continues to provide frameworks for applying ancient wisdom to modern dilemmas, from social justice to environmental ethics.

Churches, seminaries, and religious organizations often encourage study in both areas, recognizing that a well-rounded understanding strengthens faith and enriches community life.

Whether you're a curious seeker, a student considering seminary, or simply someone fascinated by religious thought, appreciating the differences and connections between biblical studies and theology offers a deeper grasp of Christianity's intellectual and spiritual heritage.

Frequently Asked Questions

What is the primary difference between biblical studies and theology?

Biblical studies focuses on the critical examination and interpretation of the Bible as a historical and literary text, while theology involves the systematic study of the nature of God and religious beliefs, often incorporating biblical insights into broader doctrinal frameworks.

Are biblical studies and theology taught together in academic institutions?

Yes, many academic institutions offer both biblical studies and theology programs, sometimes within the same department, but they often emphasize different methodologies and objectives—biblical studies being more text-critical and historical, theology being more doctrinal and philosophical.

Can one specialize in both biblical studies and theology?

Yes, scholars and students can specialize in both fields, integrating detailed biblical analysis with theological reflection to gain a more comprehensive understanding of religious texts and beliefs.

Which field is more focused on historical context, biblical studies or theology?

Biblical studies places greater emphasis on the historical, cultural, and linguistic contexts of biblical texts, aiming to understand the Bible within its original setting, whereas theology may use historical context but focuses more on theological interpretation and application.

How do biblical studies and theology differ in their use of scripture?

Biblical studies analyzes scripture critically, often employing methods like textual criticism, literary analysis, and historical research, while theology uses scripture as a foundation for constructing and articulating religious doctrines and ethical teachings.

Is theology dependent on biblical studies?

Theology often depends on biblical studies for accurate interpretation and understanding of scriptural texts, but it also incorporates other sources such as tradition, reason, and experience in developing its teachings.

Which field tends to be more interdisciplinary, biblical studies or theology?

Biblical studies is generally more interdisciplinary, engaging with archaeology, history, linguistics, and literary theory, whereas theology tends to be interdisciplinary as well but often includes philosophy, ethics, and cultural studies alongside scriptural interpretation.

What career paths are available for graduates in biblical studies versus theology?

Graduates in biblical studies may pursue careers in academia, research, archaeology, or biblical translation, while theology graduates often become clergy, religious educators, counselors, or engage in ministry and ethics-related professions.

Additional Resources

Biblical Studies vs Theology: Understanding the Distinctions and Intersections

biblical studies vs theology is a topic that frequently arises within academic and religious circles, especially among students, scholars, and clergy seeking clarity on their fields of interest or vocational paths. While both disciplines engage deeply with Christian scriptures and doctrines, they differ significantly in scope, methodology, and objectives. This article explores these distinctions with an investigative lens, providing a comprehensive overview of biblical studies and theology, their interrelationship, and what makes each unique in the broader landscape of religious scholarship.

Defining Biblical Studies and Theology

Before delving into the comparative analysis, it is essential to clearly define what each discipline entails. Biblical studies primarily focuses on the critical examination of the Bible itself—the historical, literary, linguistic, and cultural contexts of its texts. Theology, on the other hand, is the systematic study of the nature of the divine, religious beliefs, and the practice of faith, often incorporating biblical insights but extending into philosophical and doctrinal reflections.

Biblical Studies: An Academic Approach to Scripture

Biblical studies is fundamentally concerned with understanding the Bible through various scholarly methods. This field employs tools from history, archaeology, linguistics, and literary criticism to unravel the origins, authorship, and meaning of biblical texts. Scholars in biblical studies often engage in:

- Textual criticism to examine manuscript variations
- Historical-critical methods to contextualize scripture within ancient societies
- Exegesis to interpret specific passages with precision
- Comparative studies of biblical languages such as Hebrew, Aramaic, and Greek

The aim is to reconstruct the most accurate historical understanding of the scriptures and to analyze their composition and transmission over time.

Theology: Systematic Reflection on Faith and Doctrine

Theology, by contrast, is more concerned with articulating and systematizing beliefs about God, humanity, and salvation, often informed by but not limited to biblical texts. It encompasses various branches such as:

- Systematic theology, which organizes doctrines coherently
- Historical theology, tracing the development of Christian thought

- Moral theology, focusing on ethical implications of faith
- Practical theology, addressing the application of religious principles in daily life and ministry

Theological inquiry often intertwines with philosophy and ethics, and it aims to provide a coherent worldview grounded in religious convictions.

Comparing Biblical Studies vs Theology: Methodology and Focus

One of the most significant differences between biblical studies and theology lies in their methodology. Biblical studies operates largely within an empirical and critical framework, prioritizing evidence-based analysis and often maintaining a degree of academic neutrality. Theology, conversely, frequently adopts a confessional or faith-affirming stance, where the scholar's beliefs may shape interpretive frameworks.

Scope and Objectives

- **Biblical Studies:** Concentrates on the Bible as a historical and literary document. The objective is understanding the text's origin, meaning, and impact without necessarily engaging with contemporary doctrinal implications.
- **Theology:** Engages with the Bible as a foundational source but extends to construct broader interpretations of divine reality, religious experience, and ethical living.

Interdisciplinary Integration

Both fields incorporate interdisciplinary approaches but differ in emphasis. Biblical studies often draws from archaeology, ancient Near Eastern studies, and philology. Theology integrates philosophy, sociology, and psychology to address questions about God and human existence.

Academic and Vocational Implications

Understanding the distinction between biblical studies vs theology has practical implications for students considering careers in ministry, academia, counseling, or religious education.

Educational Pathways

Most universities and seminaries offer distinct degree programs:

- **Bachelor's or Master's in Biblical Studies:** Focuses on scripture languages, exegesis, and historical contexts.
- **Bachelor's or Master's in Theology:** Emphasizes doctrinal studies, ethics, pastoral theology, and philosophical theology.

Some programs blend these disciplines, reflecting their complementary nature, but clarity about one's academic and vocational goals is crucial in making informed choices.

Career Outcomes

- **Biblical Studies Graduates:** Often pursue careers as biblical scholars, translators, researchers, or educators specializing in scripture.
- **Theology Graduates:** More commonly move into pastoral roles, counseling, theological education, or work within ecclesiastical structures.

Overlapping Areas and Mutual Enrichment

Despite their differences, biblical studies and theology are deeply interconnected. Theology relies on the insights from biblical scholarship to ground its doctrinal formulations in sound scriptural interpretation. Conversely, biblical studies benefits from theological perspectives that provide context for understanding the religious significance of texts.

Examples of Intersection

- The interpretation of Christology in theology depends heavily on New Testament exegesis.
- Ethical teachings in theology draw on biblical narratives elucidated through historical-critical methods.
- Debates on biblical inerrancy or inspiration often involve both biblical scholarship and theological reflection.

Challenges and Critiques in Biblical Studies vs Theology

Both fields face unique challenges that influence their evolution and public perception.

Biblical Studies Challenges

- Maintaining objectivity while engaging with sacred texts that carry profound religious significance.
- Balancing academic rigor with accessibility for faith communities.
- Navigating disagreements over historical accuracy and interpretative methods.

Theology Challenges

- Addressing the tension between faith commitments and critical inquiry.
- Responding to contemporary ethical and social issues in a way that resonates with diverse audiences.
- Avoiding dogmatism while preserving doctrinal integrity.

The Role of Biblical Studies vs Theology in Contemporary Society

In an increasingly pluralistic and secular world, the relevance of biblical studies and theology extends beyond church walls. Biblical studies contributes to cultural literacy, historical understanding, and interfaith dialogue by demystifying ancient texts. Theology offers frameworks for grappling with existential questions, moral dilemmas, and community formation.

Both disciplines play vital roles in education, media, and public discourse, shaping how religious narratives inform identity, social values, and policy debates.

The dialogue between biblical studies and theology continues to shape the contours of religious scholarship and practice. Recognizing their distinct yet complementary roles enriches the appreciation of Christian intellectual traditions and supports informed engagement with sacred texts and beliefs in

contemporary contexts.

Biblical Studies Vs Theology

biblical studies vs theology: *Theology and Religious Studies in Higher Education* D.L. Bird, Simon G. Smith, 2009-01-22 Theology and religious studies co-exist in the majority of departments in higher education institutions within the UK, yet there has been very little debate or discussion on how these two disciplines relate to one another in this context and on a more general level. This new collection of essays aims to redress the balance and to add to fruitful discussion in this area. Including essays by some of today's leading academics on the sometimes contentious relationship between religious studies - or the study of religions - and theology, this volume is international in scope, with contributions from scholars from the UK, USA, South Africa, Netherlands, Sweden and Iran. Many of the essays offer a contextualised account of the evolving relationship between the disciplines. The contributors address such issues as the place of theology within today's universities; the problem of clashing methodologies in theology and religious studies; the possibility for a 'theological religious studies'; approaching the study of religions without theology; interdisciplinary approaches for bridging the theology/religious studies divide; and the place of biblical studies in the theology/religious studies debate.

biblical studies vs theology: *Theology as the Science of God* Ximian Xu, 2022-06-13 The revival of Calvinism in the nineteenth-century Netherlands entailed the neo-Calvinist movement. With Abraham Kuyper, Herman Bavinck became a brand name of neo-Calvinism. Nonetheless, not until the first decade of the twenty-first century was scholarly interest in Bavinck's work increasing. The conventional two Bavincks model used to read his work for much of the twentieth century argues that some contradictory and irreconcilable themes do exist in Bavinck's system, which makes Bavinck a self-contradictory thinker. This dualistic reading characterised most of Bavinck scholars in the second half of the twentieth century. Since James Eglinton's new reading of Bavinck's organic motif, the conventional model became untenable, and scholars are seeking for a reunited Herman Bavinck. Bavinck as a holistic theologian has become the industry standard of Bavinck studies. Ximian Xu aims on the one hand to maintain one Bavinck, on the other hand, and more importantly, to fill in a notable gap in Bavinck scholarship – that is, no single work hitherto has focused on Bavinck's idea of theology as the wetenschap (science) of God. This study demonstrates that the idea of scientific (wetenschappelijke) theology furnishes the meta-paradigm and cardinal model that incorporates the fundamental characteristics and themes of Bavinck's dogmatic system. Moreover, it argues that Bavinck's scientific theology makes an attempt to engage with the other sciences. Given this, Bavinck's scientific theology is relevant today. That is, Bavinck's theological insights can be deployed to advance theology's engagement with the other sciences in contemporary secular universities.

biblical studies vs theology: *The Method of Christian Theology* Rhyne Putman, 2021-05-15 In *The Method of Christian Theology*, Rhyne Putman guides readers through the essential “first words” of systematic theology. Written for entry-level theology students, this book gives clear suggestions about how to use theological sources, how to reason through difficult problems, and how to apply theological reflection to paper writing and preaching. By studying the foundations of theology, readers will be better equipped to serve God's people in whatever ministry they are called to.

biblical studies vs theology: *Tracking "The Tribes of Yahweh"* Roland Boer, 2002-12-01 Norman Gottwald's monumental *The Tribes of Yahweh* caused an immediate sensation when first published in 1979, and its influence has continued to be felt, both in the area of biblical politics and

in the application of sociological methods to the Hebrew Bible. This book reflects on the impact and the implications of the work after twenty years. The distinguished contributors are David Jobling, Frank Frick, Charles Carter, Carol Meyers, Jacques Berlinerblau, Itumeleng Mosala, Gerald West, Roland Boer and, in a response to contributors as well as an interview with the editor, Norman Gottwald himself.

biblical studies vs theology: Rethinking Biblical Scholarship Philip R. Davies, 2014-09-03 Rethinking Biblical Scholarship brings together seminal essays to provide readers with an assessment of the archaeological and exegetical research which has transformed the discipline of biblical studies over the last two decades. The essays focus on history and historiography, exploring how scholarly constructs and ideologies mould historical, literary and cultural data and shape scholarly discourse. Most of the essays illustrate the development of what has been called a minimalist methodology. Among the many central topics examined are the formation of the Jewish scriptural canon and how the concepts of prophecy and apocalypse illuminate the emergence of Judaism in the late Persian and Hellenistic periods.

biblical studies vs theology: New Testament Theology and its Quest for Relevance Thomas R. Hatina, 2013-03-14 New Testament theology raises many questions, not only within its own boundaries, but also in relation to other fields such as history, literary criticism, sociology, psychology, history, politics, philosophy, and religious studies. But, the overarching question concerns the relevance of two thousand year old writings in today's world. How does one establish what is and is not relevant in the New Testament? How does one communicate the ancient ideas, presented in an alien language, alien time, and alien culture to a contemporary audience? This book is intended to serve as a methodological introduction to the field of New Testament theology, aimed at a range of readers-undergraduate and Seminary students, clergy, and laypersons interested in the relevance of scripture. It is a guide which aims to help readers understand how practitioners of New Testament theology have wrestled with the relationship between historical reconstruction of the New Testament, and its interpretation in the modern world.

biblical studies vs theology: The Future of the Biblical Past Roland Boer, Fernando Segovia, 2012-10-30 What does global biblical studies look like in the early decades of the twenty-first century, and what new directions may be discerned? Profound shifts have taken place over the last few decades as voices from the majority of the globe have begun and continue to reshape and relativize biblical studies. With contributors from Africa, Asia, the Pacific, Europe, Latin America, the Caribbean, and North America, this volume is a truly global work, offering surveys and assessments of the current situation and suggestions for the future of biblical criticism in all corners of the world. The contributors are Yong-Sung Ahn, George Aichele, Pablo R. Andiñach, Roland Boer, Fiona Black, Philip Chia, Nancy Cardoso Pereira, Jione Havea, Israel Kamudzandu, Milena Kirova, Tat-siong Benny Liew, Monica Melancthon, Judith McKinlay, Sarojini Nadar, Jorge Pixley, Jeremy Punt, Elisabeth Schüssler Fiorenza, Fernando F. Segovia, Hanna Stenström, Vincent Wimbush, and Gosnell Yorke.

biblical studies vs theology: The Scandal of the Evangelical College Martin Spence, 2025-06-30 Despite heady claims about Christ-centeredness, Evangelical colleges are scandalously secular institutions, in thrall to the regnant assumptions of the market economy and mainstream higher education. Paradigms intended to “integrate faith and learning” often ironically fracture and distort Christianity. Even the “spiritual” dimensions of the Christian college, presumed to keep it safe from religious declension, are prone to secularizing tendencies because the American Evangelical culture from which the college receives its spiritual cues—and from which it accepts its donors’ money—is itself captive to a set of sub-biblical economic, social, and political assumptions. This book argues that the cause of the scandal is the absence of the church in the imagination of the Evangelical college. It therefore proposes that the mission and practice of the Evangelical college should be to summon, equip, and renew the people of God. While this may sound like a return to an obsolete bible school model of Christian education, the ecclesial vision only sounds narrow because we lack a robust understanding of the vocation of the church itself. By simultaneously restricting our

vision of the Evangelical college while broadening our understanding of the church, a more fully evangelical educational endeavor might emerge.

biblical studies vs theology: *Democratizing Biblical Studies* Elisabeth Schüssler Fiorenza, 2009-01-01 Schüssler Fiorenza addresses such questions as, What are the educational practices and procedures that are advocated by traditional educational models, and how can they be changed? What kinds of educational and communicative practices do biblical studies need to develop in order to fashion an emancipatory democratizing rhetorical space and a forum of many voices? To envision, articulate, debate, and practice a radical democratic ethos of biblical studies, she identifies emerging didactic models that can foster such a radical democratic style of learning--Pbk. cover.

biblical studies vs theology: Choose the right A levels Ray Le Tarouilly, 2017-11-03
Selecting the right A levels is more important than ever in helping you shape your future path, whether through securing a place at your ideal university, or starting out on your chosen career. But with such a huge variety of subject options and combinations on offer, where do you begin and indeed what are the 'right' choices? In truth, what's 'right' is what's best for you, and any decisions you make about your future should therefore be informed and personal to you, to ensure you find the perfect match to suit your own individual interests, skills and learning style. Giving you all the knowledge you need at your fingertips to support you in making these important decisions, Choose the Right A levels is your one-stop source of practical information, answering key questions such as: What does the course outline look like and how is the subject assessed? What key skills does the subject draw on and develop? Which subjects are preferred or required for certain degree courses and careers? What will I need at GCSE to study the subject and how does the subject compare to GCSE? What subjects combine well together? This comprehensive and impartial guide also features comparative data on national pass rates for each subject, and insightful student case studies on what did and didn't work well for others. Written by an expert Careers Adviser, and laid out in a simple format for ease of use, this accessible guide is your essential aid to navigating the wide range of subject options available and making the best choices for you and your future.

biblical studies vs theology: Biblical Truths Dale B. Martin, 2017-01-01 A leading biblical scholar's landmark work challenges the historical realism that has dominated the discipline for more than two centuries How can a modern person, informed by science and history, continue to recite the traditional creeds and confessions of the Christian church? What does the Bible mean and how do we verify biblical truths? In this groundbreaking book, a leading biblical scholar urges readers to be more creative interpreters of biblical texts, mapping out an alternative way of reading that is not first and foremost about understanding what those texts would have meant for the original authors and readers. Limiting our study to the ancient meaning of the text, he argues, has produced either bad history, or bad theology, or both. One cannot derive robustly orthodox Christian doctrine or theology from a mere historical interpretation of the Bible. Martin offers instead theological readings of the New Testament that are faithful to Christian orthodoxy as generally understood, but without attempting a foundationalist understanding of the meaning of the text. His provocative and ambitious book demonstrates how theology and scripture can remain vital in the twenty-first century.

biblical studies vs theology: Theological Adventures Phillip Michael Garner, 2017-07-13
Theological Adventures began as a challenge to the teachers of The Institute for Global Outreach Developments International to provide me with those passages of Scripture they found the most difficult to produce an interpretive theology consistent with nonviolence and a nonviolent God. The allegorical method for dealing with OT violence has not led to a constructive theology capable of eradicating violence from the Christian tradition. However, genre identification of particular books enables a reader to discern the prejudicial nature of a book claiming to speak for God, e.g., Joshua as conquest narrative. Judges, as a reflection on violence and male-female relationships, qualifies as a "social critique" on Israelite society. This is wonderfully portrayed in the study of Samson as the archetypal strongman who represents Israel as a people. It is healthy to be honest enough about OT Scripture to require basic morality as a guide for reading its claims and stories. The gift of a moral

conscience is a powerful voice for God's image in us. I have found the OT to be consistent with the revelation of God in Christ Jesus when a person learns to read it correctly. The guiding interpretive lens is honesty about the intolerable violence sanctioned in the OT.

biblical studies vs theology: Cultural Approaches to Studying Religion M. Cooper Minister, Sarah J. Bloesch, 2023-11-30 Examining the analytic tools of scholars in religious studies, as well as in related disciplines that have shaped the field, this updated textbook includes cultural approaches from anthropology, history, literature, and critical studies in race, sexuality, and gender. Each chapter is written by a leading scholar and includes: the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory a list of key terms suggested further reading Part One: Comparative Approaches considers how major features such as taboo, texts, myths, and ritual work across religious traditions. This section explores the work of Mary Douglas, Phyllis Trible, Wendy Doniger, Catherine Bell and, new to this edition, Tomoko Masuzawa, whose contributions reveal the colonialist assumptions of the comparative, world religions model. Part Two: Examining Particularities analyzes the comparative approach through the work of Alice Walker, Charles Long, and Caroline Walker Bynum, who all suggest that the specifics of race, body, place and time must be considered. Part Three: Expanding Boundaries examines Gloria Anzaldúa's language of religion, as well as the work of Judith Butler on performative, queer theories of religion, Saba Mahmood, whose work considers postcolonial religious encounters, secularism, and the relationship between "East" and "West". New to this edition is Jasbir Puar's work on work on affect, gender, sexuality, and disability. Along with a list of key terms, each section now includes an introduction highlighting the contributions of each thinker and their relation to previous theories that dominated the field.

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