

WHAT IS THE GREAT WESTERN SCHISM

****UNDERSTANDING THE GREAT WESTERN SCHISM: A TURNING POINT IN CHURCH HISTORY****

WHAT IS THE GREAT WESTERN SCHISM IS A QUESTION THAT OFTEN ARISES WHEN EXPLORING THE COMPLEX HISTORY OF THE MEDIEVAL CATHOLIC CHURCH. THIS EVENT, OCCURRING FROM 1378 TO 1417, WAS A PROFOUND CRISIS OF LEADERSHIP WITHIN THE ROMAN CATHOLIC CHURCH THAT SAW MULTIPLE CLAIMANTS TO THE PAPACY SIMULTANEOUSLY VYING FOR LEGITIMACY. THE GREAT WESTERN SCHISM NOT ONLY CAUSED RELIGIOUS CONFUSION BUT ALSO HAD SIGNIFICANT POLITICAL AND CULTURAL REPERCUSSIONS THROUGHOUT EUROPE.

THE ORIGINS OF THE GREAT WESTERN SCHISM

TO GRASP WHAT IS THE GREAT WESTERN SCHISM, IT'S ESSENTIAL TO UNDERSTAND THE CONTEXT IN WHICH IT HAPPENED. THE SCHISM WAS ESSENTIALLY A SPLIT WITHIN THE CATHOLIC CHURCH WHERE TWO, AND LATER THREE, MEN CLAIMED TO BE THE TRUE POPE. THIS DIVISION LASTED NEARLY FOUR DECADES AND FRACTURED CHRISTIAN UNITY.

THE AVIGNON PAPACY AND ITS IMPACT

BEFORE THE SCHISM FORMALLY BEGAN, THE PAPACY HAD ALREADY EXPERIENCED TURMOIL. FROM 1309 TO 1377, THE POPES RESIDED IN AVIGNON, FRANCE, RATHER THAN ROME, A PERIOD KNOWN AS THE AVIGNON PAPACY. THIS RELOCATION WAS HEAVILY INFLUENCED BY FRENCH MONARCHS AND LED TO GROWING RESENTMENT AMONG ITALIANS AND OTHER EUROPEAN POWERS WHO FELT THE PAPACY WAS UNDER UNDUE FRENCH CONTROL.

WHEN POPE GREGORY XI MOVED BACK TO ROME IN 1377, TENSIONS WERE HIGH. HIS DEATH IN 1378 SPARKED A CONTENTIOUS PAPAL ELECTION THAT SET THE STAGE FOR THE SCHISM.

WHAT SPARKED THE SCHISM?

THE IMMEDIATE CAUSE OF THE GREAT WESTERN SCHISM WAS THE ELECTION OF POPE URBAN VI IN 1378. URBAN VI WAS AN ITALIAN, ELECTED AMID PRESSURE FROM ROMAN CITIZENS WHO DEMANDED A ROMAN OR AT LEAST AN ITALIAN POPE AFTER DECADES OF FRENCH DOMINANCE.

HOWEVER, URBAN'S ABRASIVE PERSONALITY AND REFORMIST STYLE ALIENATED MANY CARDINALS, ESPECIALLY THE FRENCH FACTION. CLAIMING THE ELECTION WAS INVALID DUE TO MOB INFLUENCE, THESE CARDINALS ELECTED A RIVAL POPE, CLEMENT VII, WHO ESTABLISHED HIS PAPAL COURT BACK IN AVIGNON.

THE DIVISION OF LOYALTIES

SUDDENLY, CHRISTENDOM WAS DIVIDED. DIFFERENT EUROPEAN COUNTRIES AND POLITICAL FACTIONS ALIGNED THEMSELVES EITHER WITH THE ROMAN POPE OR THE AVIGNON POPE. THIS SPLIT CREATED NOT ONLY RELIGIOUS CONFUSION BUT ALSO COMPLICATED POLITICAL ALLIANCES, AS RULERS OFTEN SUPPORTED THE POPE WHO BEST SUITED THEIR INTERESTS.

THE SPREAD AND CONSEQUENCES OF THE SCHISM

UNDERSTANDING WHAT IS THE GREAT WESTERN SCHISM ALSO MEANS RECOGNIZING ITS WIDESPREAD EFFECTS ACROSS EUROPE.

RELIGIOUS CONFUSION AND LOSS OF AUTHORITY

FOR ORDINARY BELIEVERS, THE EXISTENCE OF TWO POPES WAS BEWILDERING. WHICH POPE WAS THE LEGITIMATE SPIRITUAL LEADER? THE AMBIGUITY UNDERMINED THE CHURCH'S MORAL AND SPIRITUAL AUTHORITY AT A TIME WHEN ITS INFLUENCE WAS CRITICAL IN DAILY LIFE.

POLITICAL RAMIFICATIONS

THE SCHISM INTENSIFIED THE RIVALRY BETWEEN EUROPEAN POWERS. COUNTRIES LIKE FRANCE, SCOTLAND, AND SPAIN SUPPORTED THE AVIGNON PAPACY, WHILE ENGLAND, THE HOLY ROMAN EMPIRE, AND MOST OF ITALY BACKED THE ROMAN POPE. THIS DIVISION FED INTO EXISTING CONFLICTS SUCH AS THE HUNDRED YEARS' WAR AND COMPLICATED DIPLOMATIC RELATIONS.

ECONOMIC AND CULTURAL IMPACT

THE SCHISM ALSO STRAINED THE CHURCH'S FINANCES, AS BOTH PAPAL COURTS SOUGHT TO ASSERT THEIR LEGITIMACY BY GRANTING FAVORS, INDULGENCES, AND APPOINTMENTS. THIS COMPETITION SOMETIMES FOSTERED CORRUPTION AND NEPOTISM, FURTHER DIMINISHING THE CHURCH'S REPUTATION.

RESOLVING THE GREAT WESTERN SCHISM

THE QUESTION OF WHAT IS THE GREAT WESTERN SCHISM CANNOT BE FULLY ANSWERED WITHOUT DISCUSSING HOW THIS CRISIS WAS FINALLY RESOLVED.

THE ROLE OF THE COUNCIL OF CONSTANCE

EFFORTS TO END THE SCHISM CULMINATED IN THE COUNCIL OF CONSTANCE (1414-1418), WHICH MANAGED TO BRING ABOUT A RESOLUTION BY DEPOSING OR ACCEPTING THE RESIGNATION OF THE RIVAL POPES AND ELECTING POPE MARTIN V IN 1417 AS THE SOLE POPE.

THE COUNCIL ALSO TOOK STEPS TO REFORM THE CHURCH AND ADDRESS ISSUES THAT HAD CONTRIBUTED TO THE SCHISM, INCLUDING ABUSES WITHIN THE CLERGY AND THE NEED FOR CLEARER PAPAL ELECTION PROCEDURES.

LEGACY OF THE SCHISM

WHILE THE GREAT WESTERN SCHISM WAS HEALED FORMALLY, ITS LEGACY LINGERED. IT EXPOSED VULNERABILITIES IN THE CHURCH'S STRUCTURE AND FORESHADOWED FUTURE CHALLENGES, INCLUDING THE PROTESTANT REFORMATION IN THE 16TH CENTURY. THE CRISIS HIGHLIGHTED THE DANGERS OF POLITICAL INTERFERENCE IN RELIGIOUS MATTERS AND THE IMPORTANCE OF UNITY WITHIN THE CHURCH.

WHY UNDERSTANDING THE GREAT WESTERN SCHISM MATTERS TODAY

LEARNING ABOUT WHAT IS THE GREAT WESTERN SCHISM OFFERS VALUABLE INSIGHTS INTO HOW RELIGIOUS AND POLITICAL POWER INTERTWINED DURING THE MIDDLE AGES. IT ALSO SERVES AS A CAUTIONARY TALE ABOUT LEADERSHIP CONFLICTS AND THE IMPACT THEY CAN HAVE ON INSTITUTIONS THAT SHAPE SOCIETIES.

MOREOVER, THE SCHISM REMINDS US THAT RELIGIOUS AUTHORITY IS NOT IMMUNE TO HUMAN FAILINGS AND THAT THE QUEST FOR UNITY OFTEN REQUIRES DIFFICULT COMPROMISES AND REFORMS.

LESSONS FROM HISTORY

- THE IMPORTANCE OF TRANSPARENT AND FAIR LEADERSHIP SELECTION PROCESSES.
- HOW POLITICAL INTERFERENCE CAN DESTABILIZE SPIRITUAL INSTITUTIONS.
- THE RESILIENCE OF COMMUNITIES AND INSTITUTIONS IN OVERCOMING DIVISION.

BY REFLECTING ON THE GREAT WESTERN SCHISM, HISTORIANS AND THEOLOGAINS BETTER UNDERSTAND THE COMPLEXITIES OF CHURCH HISTORY AND THE ONGOING RELATIONSHIP BETWEEN FAITH AND POWER.

THE GREAT WESTERN SCHISM REMAINS A FASCINATING CHAPTER IN HISTORY, DEMONSTRATING HOW A CRISIS OF LEADERSHIP CAN RIPPLE THROUGH RELIGION, POLITICS, AND SOCIETY AT LARGE. IT'S A VIVID REMINDER THAT UNITY, WHETHER IN FAITH OR GOVERNANCE, IS DELICATE AND MUST BE NURTURED CAREFULLY.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE GREAT WESTERN SCHISM?

THE GREAT WESTERN SCHISM WAS A SPLIT WITHIN THE CATHOLIC CHURCH FROM 1378 TO 1417, WHERE MULTIPLE INDIVIDUALS SIMULTANEOUSLY CLAIMED TO BE THE TRUE POPE, LEADING TO DIVISION AND CONFLICT WITHIN CHRISTIANITY.

WHEN DID THE GREAT WESTERN SCHISM OCCUR?

THE GREAT WESTERN SCHISM LASTED FROM 1378 TO 1417.

WHY DID THE GREAT WESTERN SCHISM HAPPEN?

THE SCHISM OCCURRED DUE TO DISAGREEMENTS OVER PAPAL SUCCESSION AFTER THE RETURN OF THE PAPACY FROM AVIGNON TO ROME, LEADING TO RIVAL POPES BEING ELECTED BY DIFFERENT FACTIONS.

HOW MANY POPES WERE THERE DURING THE GREAT WESTERN SCHISM?

AT ONE POINT DURING THE GREAT WESTERN SCHISM, THERE WERE THREE RIVAL POPES CLAIMING LEGITIMACY.

WHAT WERE THE MAIN CONSEQUENCES OF THE GREAT WESTERN SCHISM?

THE SCHISM CAUSED POLITICAL AND RELIGIOUS TURMOIL, WEAKENED THE AUTHORITY OF THE PAPACY, AND INCREASED CALLS FOR CHURCH REFORM.

HOW WAS THE GREAT WESTERN SCHISM RESOLVED?

THE SCHISM WAS RESOLVED BY THE COUNCIL OF CONSTANCE (1414-1418), WHICH DEPOSED OR ACCEPTED THE RESIGNATION OF THE RIVAL POPES AND ELECTED POPE MARTIN V AS THE SOLE POPE.

WHAT ROLE DID THE COUNCIL OF CONSTANCE PLAY IN THE GREAT WESTERN SCHISM?

THE COUNCIL OF CONSTANCE ENDED THE GREAT WESTERN SCHISM BY RESOLVING THE PAPAL DISPUTE, RESTORING UNITY TO

THE CATHOLIC CHURCH, AND INITIATING CHURCH REFORMS.

DID THE GREAT WESTERN SCHISM AFFECT THE POLITICAL LANDSCAPE OF EUROPE?

YES, THE SCHISM DIVIDED EUROPEAN COUNTRIES ALONG POLITICAL AND RELIGIOUS LINES, AS DIFFERENT STATES SUPPORTED DIFFERENT PAPAL CLAIMANTS, INFLUENCING ALLIANCES AND CONFLICTS DURING THAT PERIOD.

ADDITIONAL RESOURCES

****UNDERSTANDING THE GREAT WESTERN SCHISM: A PIVOTAL CRISIS IN CHURCH HISTORY****

WHAT IS THE GREAT WESTERN SCHISM IS A QUESTION THAT DELVES INTO ONE OF THE MOST TUMULTUOUS PERIODS IN THE HISTORY OF THE ROMAN CATHOLIC CHURCH. OCCURRING BETWEEN 1378 AND 1417, THIS SCHISM WAS A PROFOUND DIVISION WITHIN THE CHURCH WHERE MULTIPLE CLAIMANTS TO THE PAPACY SIMULTANEOUSLY ASSERTED THEIR LEGITIMACY. THIS ERA OF DISCORD NOT ONLY CHALLENGED THE RELIGIOUS AUTHORITY OF THE PAPACY BUT ALSO HAD SIGNIFICANT POLITICAL, SOCIAL, AND THEOLOGICAL RAMIFICATIONS ACROSS EUROPE. TO FULLY COMPREHEND THE GREAT WESTERN SCHISM, IT IS ESSENTIAL TO EXPLORE ITS ORIGINS, KEY EVENTS, AND ITS LASTING IMPACT ON THE CHURCH AND EUROPEAN SOCIETY.

THE ORIGINS OF THE GREAT WESTERN SCHISM

THE GREAT WESTERN SCHISM EMERGED FROM A COMPLEX INTERPLAY OF POLITICAL POWER STRUGGLES AND ECCLESIASTICAL DISPUTES. THE IMMEDIATE PRECURSOR WAS THE AVIGNON PAPACY (1309–1377), DURING WHICH SEVEN SUCCESSIVE POPES RESIDED IN AVIGNON, FRANCE, RATHER THAN ROME. THIS RELOCATION ERODED THE PAPACY'S UNIVERSALITY AND ALIENATED MANY WITHIN THE CHURCH, ESPECIALLY ITALIANS WHO VIEWED THE PAPACY'S ABSENCE AS A CRISIS OF LEGITIMACY.

WHEN POPE GREGORY XI RETURNED THE PAPAL COURT TO ROME IN 1377, HIS DEATH THE FOLLOWING YEAR SET THE STAGE FOR AN UNPRECEDENTED CONFLICT. THE PAPAL CONCLAVE ELECTED URBAN VI, AN ITALIAN, BUT HIS ABRASIVE REFORMS AND PERSONALITY QUICKLY ALIENATED MANY CARDINALS. IN RESPONSE, A FACTION OF FRENCH CARDINALS DECLARED URBAN'S ELECTION INVALID, CITING COERCION BY A ROMAN MOB, AND ELECTED CLEMENT VII AS A RIVAL POPE, WHO ESTABLISHED HIS COURT IN AVIGNON. THIS MARKED THE BEGINNING OF THE GREAT WESTERN SCHISM: TWO POPES, EACH WITH THEIR OWN ADHERENTS, CLAIMING TO BE THE LEGITIMATE VICAR OF CHRIST.

KEY FEATURES AND DEVELOPMENTS DURING THE SCHISM

THE GREAT WESTERN SCHISM WAS CHARACTERIZED BY THE UNPRECEDENTED EXISTENCE OF RIVAL PAPAL COURTS, EACH EXCOMMUNICATING THE OTHER AND VYING FOR POLITICAL AND RELIGIOUS DOMINANCE. THIS DIVISION FRACTURED CHRISTENDOM ALONG NATIONAL AND POLITICAL LINES, WITH DIFFERENT EUROPEAN POWERS SUPPORTING DIFFERENT PAPAL CLAIMANTS BASED ON THEIR INTERESTS.

POLITICAL ALIGNMENTS AND SUPPORT

THE SCHISM'S COMPLEXITY DEEPENED AS EUROPEAN MONARCHIES CHOSE SIDES:

- **FRANCE AND ITS ALLIES** SUPPORTED THE AVIGNON PAPACY, RECOGNIZING CLEMENT VII AND HIS SUCCESSORS.
- **ENGLAND, THE HOLY ROMAN EMPIRE, AND MOST OF ITALY** BACKED THE ROMAN POPES STARTING WITH URBAN VI.
- **OTHER KINGDOMS**, SUCH AS SCOTLAND AND PARTS OF SPAIN, SWITCHED ALLEGIANCES AT VARIOUS POINTS, REFLECTING SHIFTING POLITICAL LANDSCAPES.

THIS BIFURCATION OF LOYALTY MEANT THAT THE PAPACY'S SPIRITUAL AUTHORITY WAS DEEPLY COMPROMISED, WITH MANY QUESTIONING THE LEGITIMACY OF THE CHURCH'S HIGHEST OFFICE.

THEOLOGICAL AND ECCLESIASTICAL IMPLICATIONS

THE SCHISM SPARKED INTENSE THEOLOGICAL DEBATES ABOUT PAPAL AUTHORITY, LEGITIMACY, AND THE CHURCH'S UNITY. CANON LAW WAS INVOKED BY BOTH SIDES TO JUSTIFY THEIR CLAIMS, WHILE THEOLOGIANs GRAPPLED WITH THE UNPRECEDENTED SITUATION OF TWO CONCURRENT POPES. THE CRISIS HIGHLIGHTED THE LIMITATIONS OF PAPAL SUPREMACY AND RAISED CRITICAL QUESTIONS ABOUT THE MECHANISMS FOR RESOLVING DISPUTES WITHIN THE CHURCH HIERARCHY.

ATTEMPTS AT RESOLUTION

EFFORTS TO END THE SCHISM WERE NUMEROUS BUT OFTEN COMPLICATED BY POLITICAL INTERESTS. THE COUNCIL OF PISA IN 1409 ATTEMPTED TO RESOLVE THE ISSUE BY DEPOSING BOTH POPES AND ELECTING A NEW ONE, ALEXANDER V. HOWEVER, THIS ONLY WORSENERD THE CRISIS BECAUSE NEITHER OF THE ORIGINAL TWO POPES ACCEPTED THE COUNCIL'S AUTHORITY, RESULTING IN THREE SIMULTANEOUS PAPAL CLAIMANTS.

FINALLY, THE COUNCIL OF CONSTANCE (1414-1418) SUCCEEDED IN RESTORING UNITY BY DEPOSING OR ACCEPTING THE RESIGNATION OF ALL THREE POPES AND ELECTING MARTIN V AS THE SOLE POPE. THIS COUNCIL REINFORCED THE PRINCIPLE THAT A GENERAL COUNCIL COULD HOLD AUTHORITY OVER THE POPE, A SIGNIFICANT DEVELOPMENT IN CHURCH GOVERNANCE.

THE IMPACT AND LEGACY OF THE GREAT WESTERN SCHISM

THE GREAT WESTERN SCHISM LEFT AN INDELIBLE MARK ON THE CHURCH AND EUROPEAN SOCIETY, WITH CONSEQUENCES THAT RESONATED FOR CENTURIES.

DAMAGE TO PAPAL AUTHORITY AND CHURCH UNITY

THE SCHISM SEVERELY UNDERMINED THE PERCEIVED INFALLIBILITY AND DIVINE GUIDANCE OF THE PAPACY. THE EXISTENCE OF MULTIPLE POPES SIMULTANEOUSLY ERODED THE CHURCH'S SPIRITUAL AUTHORITY AND CONTRIBUTED TO WIDESPREAD DISILLUSIONMENT AMONG THE FAITHFUL. THIS CRISIS OF LEGITIMACY PAVED THE WAY FOR LATER REFORM MOVEMENTS BY EXPOSING VULNERABILITIES IN CHURCH STRUCTURE AND GOVERNANCE.

POLITICAL REPERCUSSIONS AND NATIONALISM

BY ALIGNING WITH DIFFERENT PAPAL CLAIMANTS, EUROPEAN MONARCHS USED THE SCHISM TO ASSERT GREATER CONTROL OVER RELIGIOUS INSTITUTIONS WITHIN THEIR REALMS. THIS POLITICAL MANEUVERING INTENSIFIED THE GROWING SENSE OF NATIONALISM AND LAID GROUNDWORK FOR THE EVENTUAL FRAGMENTATION OF CHRISTENDOM. THE SCHISM EXEMPLIFIED HOW RELIGIOUS AUTHORITY COULD BE INTERTWINED WITH SECULAR POWER STRUGGLES, INFLUENCING THE BALANCE OF POWER ACROSS EUROPE.

INFLUENCE ON CHURCH REFORM AND COUNCILS

THE COUNCIL OF CONSTANCE'S SUCCESS IN ENDING THE SCHISM UNDERScoreD THE POTENTIAL FOR CONCILIARISM—THE IDEA THAT GENERAL COUNCILS COULD EXERCISE AUTHORITY OVER THE POPE. WHILE THIS DOCTRINE WAS LATER SUPPRESSED, THE SCHISM'S RESOLUTION SET A PRECEDENT FOR COLLECTIVE DECISION-MAKING WITHIN THE CHURCH, INFLUENCING THE DEVELOPMENT

OF ECCLESIASTICAL LAW AND REFORM EFFORTS IN THE 15TH AND 16TH CENTURIES.

BROADER CULTURAL AND SOCIAL EFFECTS

BEYOND ECCLESIASTICAL AND POLITICAL DOMAINS, THE SCHISM AFFECTED LAYPEOPLE'S RELIGIOUS EXPERIENCE AND PERCEPTIONS. THE PROTRACTED DIVISION AND CONFLICTING PAPAL CLAIMS LED TO CONFUSION AND WEAKENED THE UNIFYING ROLE OF THE CHURCH IN DAILY LIFE. THIS FRAGMENTATION CONTRIBUTED INDIRECTLY TO THE INTELLECTUAL FERMENT THAT CULMINATED IN THE RENAISSANCE AND THE EVENTUAL PROTESTANT REFORMATION.

COMPARING THE GREAT WESTERN SCHISM WITH OTHER CHURCH DIVISIONS

TO CONTEXTUALIZE THE SIGNIFICANCE OF THE GREAT WESTERN SCHISM, IT IS USEFUL TO COMPARE IT WITH OTHER MAJOR RUPTURES IN CHURCH HISTORY. UNLIKE THE EAST-WEST SCHISM OF 1054, WHICH DIVIDED CHRISTIANITY INTO EASTERN ORTHODOXY AND ROMAN CATHOLICISM OVER DOCTRINAL AND CULTURAL DIFFERENCES, THE GREAT WESTERN SCHISM WAS AN INTERNAL CONFLICT OVER PAPAL LEGITIMACY.

SIMILARLY, THE PROTESTANT REFORMATION OF THE 16TH CENTURY REPRESENTED A THEOLOGICAL AND INSTITUTIONAL BREAK FROM CATHOLICISM, WHEREAS THE GREAT WESTERN SCHISM WAS A CRISIS WITHIN THE CATHOLIC CHURCH ITSELF. THE SCHISM'S RESOLUTION DEMONSTRATED THE CHURCH'S CAPACITY FOR INTERNAL RECONCILIATION, ALBEIT AT THE COST OF REVEALING SYSTEMIC WEAKNESSES.

LESSONS FROM THE GREAT WESTERN SCHISM

THE SCHISM SERVES AS A HISTORICAL CASE STUDY IN THE DANGERS OF POLITICIZING RELIGIOUS AUTHORITY AND THE CHALLENGES OF MAINTAINING INSTITUTIONAL UNITY AMID COMPETING INTERESTS. IT UNDERSCORES THE IMPORTANCE OF CLEAR SUCCESSION MECHANISMS AND THE RISKS POSED BY FACTIONALISM WITHIN HIERARCHICAL ORGANIZATIONS.

WHAT IS THE GREAT WESTERN SCHISM'S RELEVANCE TODAY?

IN MODERN TIMES, THE GREAT WESTERN SCHISM REMAINS A CRITICAL EPISODE FOR SCHOLARS OF CHURCH HISTORY, THEOLOGY, AND EUROPEAN POLITICS. UNDERSTANDING WHAT IS THE GREAT WESTERN SCHISM PROVIDES INSIGHT INTO THE EVOLUTION OF PAPAL AUTHORITY AND THE COMPLEX RELATIONSHIP BETWEEN RELIGION AND STATE POWER. IT ALSO INFORMS CONTEMPORARY DISCUSSIONS ABOUT CHURCH GOVERNANCE, ECUMENISM, AND THE CHALLENGES OF MAINTAINING UNITY IN DIVERSE RELIGIOUS COMMUNITIES.

THE SCHISM'S LEGACY IS EVIDENT IN THE CATHOLIC CHURCH'S LATER REFORMS AND ITS CAUTIOUS APPROACH TO ECUMENICAL DIALOGUE. BY STUDYING THIS PERIOD, HISTORIANS AND THEOLOGIANS GAIN VALUABLE PERSPECTIVES ON CONFLICT RESOLUTION, INSTITUTIONAL RESILIENCE, AND THE ENDURING QUEST FOR RELIGIOUS UNITY.

IN ESSENCE, THE GREAT WESTERN SCHISM WAS MORE THAN A MERE DISPUTE OVER WHO SHOULD WEAR THE PAPAL TIARA; IT WAS A PROFOUND CRISIS THAT TESTED THE FOUNDATIONS OF MEDIEVAL CHRISTIANITY AND RESHAPED THE TRAJECTORY OF CHURCH HISTORY IN WAYS THAT CONTINUE TO RESONATE CENTURIES LATER.

[What Is The Great Western Schism](#)

what is the great western schism: [A Companion to the Great Western Schism \(1378-1417\)](#)

Joëlle Rollo-Koster, Thomas M. Izbicki, 2009 The division of the Church or Schism that took place between 1378 and 1417 had no precedent in Christianity. No conclave since the twelfth century had acted as had those in April and September 1378, electing two concurrent popes. This crisis was neither an issue of the authority claimed by the pope and the Holy Roman Emperor nor an issue of authority and liturgy. The Great Western Schism was unique because it forced upon Christianity a rethinking of the traditional medieval mental frame. It raised question of personality, authority, human fallibility, ecclesiastical jurisdiction and taxation, and in the end responsibility in holding power and authority. This collection presents the broadest range of experiences, center and periphery, clerical and lay, male and female, Christian and Muslim. Theology, including exegesis of Scripture, diplomacy, French literature, reform, art, and finance all receive attention.

what is the great western schism: The Great Western Schism, 1378-1417 Joëlle Rollo-Koster, 2022-04-14 The Great Schism divided Western Christianity between 1378 and 1417. Two popes and their courts occupied the see of St. Peter, one in Rome, and one in Avignon. Traditionally, this event has received attention from scholars of institutional history. In this book, by contrast, Joëlle Rollo-Koster investigates the event through the prism of social drama. Marshalling liturgical, cultural, artistic, literary and archival evidence, she explores the four phases of the Schism: the breach after the 1378 election, the subsequent division of the Church, redressive actions, and reintegration of the papacy in a single pope. Investigating how popes legitimized their respective positions and the reception of these efforts, Rollo-Koster shows how the Schism influenced political thought, how unity was achieved, and how the two capitals, Rome and Avignon, responded to events. Rollo-Koster's approach humanizes the Schism, enabling us to understand the event as it was experienced by contemporaries.

what is the great western schism: Religious communities in Rome during the Great Western Schism Collectif, 2025-08-26 The Great Western Schism (1378-1417) is considered the deepest crisis of the late medieval Church. The contested election of Pope Urban VI in 1378 divided the Catholic Church into two competing factions: the Roman papacy under Pope Urban VI and the French papacy under Clement VII. The Schism had severe consequences, especially for the Roman papacy: the papal administration in Rome lost most of its competent staff as many officials sided with Clement VII and returned to Avignon, leaving Pope Urban VI with a skeleton staff; the city of Rome and the surrounding countryside suffered from intense fighting; religious institutions were not only split in two during the Schism, but they also faced repeated economic hardships as mercenary troops ravaged the Roman countryside and the Roman popes extracted property from churches and monasteries to finance warfare, or donated the landed property of these institutions to their lay supporters in exchange for military services. The effects of the Schism were largely harmful for the various religious institutions in Rome, but the overall picture is not necessarily that negative, as the Schism also presented new opportunities for different Roman actors. The current volume studies the resilience of the Roman papacy and its clergy, international religious and lay orders and the local community of Jews, and shows how these actors overcame the hardships caused by the Schism.

what is the great western schism: The Age of the Great Western Schism Clinton Locke, 1897

what is the great western schism: The Great Western Schism, 1378-1417 Joëlle Rollo-Koster, 2022 The Great Schism divided Western Christianity between 1378 and 1417. Two popes and their courts occupied the see of St. Peter, one in Rome, and one in Avignon. Traditionally, this event has received attention from scholars of institutional history. In this book, by contrast, Joëlle Rollo-Koster investigates the event through the prism of social drama. Marshalling liturgical, cultural, artistic, literary and archival evidence, she explores the four phases of the Schism: the breach after the 1378 election, the subsequent division of the Church, redressive actions, and reintegration of the papacy in a single pope. Investigating how popes legitimized their respective positions and the reception of these efforts, Rollo-Koster shows how the Schism influenced political thought, how unity was achieved, and how the two capitals, Rome and Avignon, responded to events. Rollo-Koster's approach humanizes the Schism, enabling us to understand the event as it was experienced by contemporaries.

what is the great western schism: Das Ende des konziliaren Zeitalters (1440-1450) Heribert Müller, 2020-09-23 Nach den seinerzeit im Umkreis des Zweiten Vatikanischen Konzils vor allem theologisch fokussierten Forschungen zu Konziliarismus und Konzilien des 15. Jahrhunderts finden diese seit einigen Jahren als polyvalente historische Phänomene Interesse, da sie sich als überraschend offen und ergiebig für vielfältige Fragestellungen heutiger Geschichtswissenschaft erweisen. Ausgehend von der bislang weniger erforschten, doch gerade in solchem Kontext aufschlussreichen Spätphase des Basler Konzils, nehmen die Beiträge des Sammelbands zugleich vom Ende her die gesamte konziliare Epoche bilanzierend in den Blick. Mit Beiträgen von Philippe Contamine, Jürgen Dendorfer, Robert Gramsch, Johannes Helm-rath, Ursula Lehmann, Claudia Märkl, Jürgen Miethke, Heribert Müller, Werner Paravicini, Thomas Prügl, Émilie Rosenblieh, Joachim W. Stieber, Thomas Wünsch.

what is the great western schism: The Age of the Great Western Schism Clinton Locke, 1910

what is the great western schism: A Concise Survey of Western Civilization, Combined Edition Brian A. Pavlac, 2023-01-09 This book gives a brief, readable description of our common Western heritage. It covers the minimum historical information that educated adults should know within a tightly-focused narrative and interpretive structure. The joined terms "supremacies and diversities" develop major themes of conflict and creativity. "Supremacies" centers on the use of power to dominate societies, ranging from warfare to ideologies. Supremacy seeks stability, order, and incorporation. "Diversities" encompasses the creative impulse that produces new ideas, as well as people's efforts to define themselves as "different." Diversity creates change, opportunity, and individuality. These themes of historical tension and change, whether applied to political, economic, technological, social and cultural trends, offer a bridging explanatory organization. Five other topical themes regularly inform the text: technological innovation, migration and conquest, political and economic decision-making, church and state, and disputes about the meaning of life. Various "Basic Principles" present summaries of historical realities. Primary Source Projects and Sources on Families offer students the chance to evaluate differing points of view about the past. This text is less expensive, less formal, has more attitude, yet still provides all the essentials for a course on Western Civilization.

what is the great western schism: Prophecy and the Battle for Spiritual Authority, 1360-1400 Frances Courtney Kneupper, 2025-07-02 The end of the fourteenth century was a time of upheaval and contested authority among the traditional institutions of medieval Europe. In response to these conditions, a number of people began to claim their own authority, as prophets speaking the word of God. They came from outside of the clerical elite and were mostly women and reformers. This book examines the battle over authority which ensued. Prophetic women and other non-elites successfully used prophecy to exert influence and to enter the corridors of power, while educated male clerics insinuated that prophecy was the product of demonic influence and therefore a hazard to the public. Surprisingly, a third faction also emerged--an international network of clerical men who wrote in support of female prophecy. This volume traces the arguments made by these three groups, the clashes that erupted, and the long-term impacts of this battle on ideas of spiritual authority.

what is the great western schism: The Clement Bible at the Medieval Courts of Naples and Avignon CathleenA. Fleck, 2017-07-05 As a 'biography' of the fourteenth-century illustrated Bible of Clement VII, an opposition pope in Avignon from 1378-94, this social history traces the Bible's production in Naples (c. 1330) through its changing ownership and meaning in Avignon (c. 1340-1405) to its presentation as a gift to Alfonso, King of Aragon (c. 1424). The author's novel approach, based on solid art historical and anthropological methodologies, allows her to assess the object's evolving significance and the use of such a Bible to enhance the power and prestige of its princely and papal owners. Through archival sources, the author pinpoints the physical location and privileged treatment of the Clement Bible over a century. The author considers how the Bible's contexts in the collection of a bishop, several popes, and a king demonstrate the value of the Bible as

an exchange commodity. The Bible was undoubtedly valued for the aesthetic quality of its 200+ luxurious images. Additionally, the author argues that its iconography, especially Jerusalem and visionary scenes, augments its worth as a reflection of contemporary political and religious issues. Its images offered biblical precedents, its style represented associations with certain artists and regions in Italy, and its past provided links to important collections. Fleck's examination of the art production around the Bible in Naples and Avignon further illuminates the manuscript's role as a reflection of the court cultures in those cities. Adding to recent art historical scholarship focusing on the taste and signature styles in late medieval and Renaissance courts, this study provides new information about workshop practices and techniques. In these two court cities, the author analyzes styles associated with different artists, different patrons, and even with different rooms of the rulers' palaces, offering new findings relevant to current scholarship, not only in art history but also in court and collection studies.

what is the great western schism: Gegenpápste Harald Müller, Brigitte Hotz, 2012-09-03 Gegenpápste durchziehen die Kirchengeschichte von der Spátantike bis zum Ende des Mittelalters. Dabei ist der mehrdeutige Begriff zugleich zeitgenössisches Stigma und Urteil ex post. Er schließt die so Bezeichneten aus der historischen Reihe der Nachfolger Petri aus und raubt ihnen plakativ jede Legitimation. Der Band unternimmt erstmals den Versuch, die teils hartnäckig geführten Konkurrenzkämpfe um das römische Bischofsamt systematisch zu beleuchten: Kommunikations-, Handlungs- und Legitimationsstrategien der Protagonisten sowie die Wahrnehmungsmuster der Zeitgenossen stehen im Mittelpunkt. In dieser Perspektive bilden die Gegenpápste gleichsam Prüfsteine, an denen Reichweite und Fragilität des universalen Autoritätsanspruchs des mittelalterlichen Papsttums sichtbar werden.

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konkurrierenden Ansprüche verfolgt und das Urteil über „richtige oder „falsche Päpste gefällt, sondern die Idee der wiederkehrenden grundlegenden Krisen und ihrer historischen Bewältigung verfolgt. Mit Beiträgen von Jörg Bölling, Florian Eßer, Robert Gramsch-Stehfest, Martina Hartmann, Jochen Johrendt, Andreas Matena, Harald Müller, Britta Müller-Schauenburg, Stefan Rebenich, Stefan Schima, Bernward Schmidt und Benjamin-Oskar Schönfeld.

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